

Treasurer in satisfaction of the said Demands, in such Manner as the said Lord Lieutenant in Council shall in and by such Order as aforesaid direct.

IV. And be it enacted, That any Order which the said Chief Remembrancer shall make for any of the Purposes of this Act shall be lodged with the Clerk of Her Majesty's Privy Council in *Ireland*, who shall cause the same to be published in the *Dublin Gazette*; and it shall be lawful for the said Lord Lieutenant in Council to reverse or vary the same, provided a Petition of Appeal against such Order shall be presented to the said Lord Lieutenant in Council within Twenty-one Days after the same shall have been published as aforesaid in the said Gazette, and shall not in the meantime take effect.

Order of Chief Remembrancer shall be lodged with Clerk of Privy Council, and published in Dublin Gazette.

V. And be it enacted, That the Words and Expressions herein mentioned, which in their ordinary Signification have a more confined or a different Meaning, shall in this Act, except where the Nature of the Provision or Context of the Act shall exclude such Construction, be interpreted as follows; (that is to say,) the Words "Lord Lieutenant of *Ireland*" shall extend to any Lords Justices or other Chief Governor or Governors of *Ireland*; and the Word "Land" shall extend to Manors, Messuages, and other Hereditaments, whether corporeal or incorporeal; and the Word "Person" shall extend to and comprise all and every Bodies Politic and Corporate, Sole and Aggregate; and every Word importing the Singular Number only shall extend and be applied to several Persons or Things as well as one Person or Thing; and every Word importing the Masculine Gender only shall extend and be applied to a Female as well as a Male.

Interpretation of certain Terms used in this Act.

VI. Provided always, That nothing herein contained shall be construed to release or to authorize the said Chief Remembrancer to release the Sureties of the said *George O'Callaghan* from their Liability under the Recognizances entered into by them or either of them.

Sureties of G. O'Callaghan not released.

VII. And be it enacted, That this Act shall be deemed and taken to be a Public Act, and shall be judicially taken notice of as such by all Judges, Justices, and others.

Public Act.

VIII. And be it enacted, That this Act may be amended or repealed by any Act to be passed in this present Session of Parliament.

Act may be amended.

CAP. CV.

An Act to remove Doubts as to the Validity of certain Oaths. [14th August 1838.]

BE it declared and enacted by the Queen's most Excellent Majesty, by and with the Advice and Consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the Authority of the same, That in all Cases in which an Oath may lawfully be and shall have been administered to any Person, either as a Juryman or a Witness, or a Deponent in any Proceeding, Civil or Criminal, in any Court of Law or Equity in the United Kingdom, or on

All Persons to be bound by the Oath administered in the Form, &c. which such Persons may declare binding.

[No. 42. Price 2d.]

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Appoint-

Appointment to any Office or Employment, or on any Occasion whatever, such Person is bound by the Oath administered, provided the same shall have been administered in such Form and with such Ceremonies as such Person may declare to be binding; and every such Person in case of wilful false swearing may be convicted of the Crime of Perjury in the same Manner as if the Oath had been administered in the Form and with the Ceremonies most commonly adopted.

*repealed as it applies to spiritual persons
in cap. 105 & 106 by Statute 6 & 7 Geo. 4 c. 132* CAP. CVI.

*see 2 & 3 V. 49
3 & 4 V. 60 s. 21
6 & 7 V. 145 s. 39* An Act to abridge the holding of Benefices in Plurality, and to make better Provision for the Residence of the Clergy. [14th August 1838.]

21 H. 8. c. 13.

57 G. 3. c. 99.

‘ WHEREAS an Act was passed in the Twenty-first Year
‘ of the Reign of King *Henry* the Eighth, intituled *An*
‘ *Act that no Spiritual Persons shall take to ferm of the King, or*
‘ *any other Person, any Lands or Tenements for Term of Life,*
‘ *Lives, Years, or at Will, &c. ; and for Pluralities of Benefices ;*
‘ *and for Residence,* the whole of which recited Act (excepting
‘ only such Parts as relate to Pluralities of Benefices) has since
‘ been repealed by an Act passed in the Fifty-seventh Year of
‘ the Reign of King *George* the Third, intituled *An Act to*
‘ *consolidate and amend the Laws relating to Spiritual Persons*
‘ *holding of Farms ; and for enforcing the Residence of Spiritual*
‘ *Persons on their Benefices ; and for the Support and Main-*
‘ *tenance of Stipendiary Curates in England :* And whereas it is
‘ expedient to consolidate and amend the said Laws, and to
‘ restrain the holding of Pluralities, and to make further Pro-
‘ vision for enforcing the Residence of Spiritual Persons upon
‘ their Benefices, and to limit the Exemptions from such Resi-
‘ dence; and also to make further Provision respecting the
‘ Appointment and Support of Stipendiary Curates in *England :*’

Both Acts now
wholly repealed;
saving as to Pen-
alties already
incurred, or Li-
cences already
granted.

Be it therefore enacted by the Queen’s most Excellent Majesty, by and with the Advice and Consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the Authority of the same, That so much of the said recited Acts as is now in force shall be and the same is hereby repealed, save and except only such Part of the said last-recited Act as repeals certain Acts and Parts of Acts therein particularly recited: Provided always, that nothing herein contained shall exempt any Person from any Penalties incurred under the said last-recited Act before the Time of passing this Act, or take away or affect any Proceedings for Recovery thereof, whether commenced or not before the passing of this Act, or shall annul or abridge any Licence granted under the Provisions of the said last-recited Act before the Time of passing this Act.

Not more than
Two Prefer-
ments to be
held together ;

II. And be it enacted, That from and after the passing of this Act no Spiritual Person holding more Benefices than One shall accept and take to hold therewith any Cathedral Preferment